The Tale of Tod Lapraik by Robert Louis Stevenson

MY faither, Tam Dale, peace to his banes, was a wild, sploring lad in his young days, wi' little wisdom and little grace. He was fond of a lass and fond of a glass, and fond of a ran-dan; but I could never hear tell that he was muckle use for honest employment. Frae ae thing to anither, he listed at last for a sodger and was in the garrison of this fort, which was the first way that ony of the Dales cam to set foot upon the Bass. Sorrow upon that service! The governor brewed his ain ale; it seems it was the warst conceivable. The rock was proveesioned free the shore with vivers, the thing was ill-guided, and there were whiles when they but to fish and shoot solans for their diet. To crown a', thir was the Days of the Persecution. The perishin' cauld chalmers were all occupeed wi' sants and martyrs, the saut of the yearth, of which it wasnae worthy. And though Tam Dale carried a firelock there, a single sodger, and liked a lass and a glass, as I was sayin', the mind of the man was mair just than set with his position. He had glints of the glory of the kirk; there were whiles when his dander rase to see the Lord's sants misguided, and shame covered him that he should be haulding a can'le (or carrying a firelock) in so black a business. There were nights of it when he was here on sentry, the place a' wheesht, the frosts o' winter maybe riving in the wa's, and he would hear ane o' the prisoners strike up a psalm, and the rest join in, and the blessed sounds rising from the different chalmers - or dungeons, I would raither say - so that this auld craig in the sea was like a pairt of Heev'n. Black shame was on his saul; his sins hove up before him muckle as the Bass, and above a', that chief sin, that he should have a hand in hagging and hashing at Christ's Kirk. But the truth is that he resisted the spirit. Day cam, there were the rousing compainions, and his guid resolves depairtit.

In thir days, dwalled upon the Bass a man of God, Peden the Prophet was his name. Ye'll have heard tell of Prophet Peden. There was never the wale of him sinsyne, and it's a question wi' mony if there ever was his like afore. He was wild's a peat-hag, fearsome to look at, fearsome to hear, his face like the day of judgment. The voice of him was like a solan's and dinnle'd in folks' lugs, and the words of him like coals of fire. **banes** bones **sploring** merry, sociable, party animal **ran-dan** a good time, a wild night out

vivers food, supplies

solans gannets Days of the Persecution In 18th century Scotland, many people were imprisoned on the Bass Rock for their religious beliefs.

riving tearing

chalmers rooms craig rock saul soul muckle big



Prophet Peden Alexander Peden (1626-1686) was a Covenanter minister who preached at Now there was a lass on the rock, and I think she had little to do, for it was nae place far decent weemen; but it seems she was bonny, and her and Tam Dale were very well agreed. It befell that Peden was in the gairden his lane at the praying when Tam and the lass cam by; and what should the lassie do but mock with laughter at the sant's devotions? He rose and lookit at the twa o' them, and Tam's knees knoitered thegether at the look of him. But whan he spak, it was mair in sorrow than in anger. 'Poor thing, poor thing!" says he, and it was the lass he lookit at, "I hear you skirl and laugh," he says, "but the Lord has a deid shot prepared for you, and at that surprising judgment ye shall skirl but the ae time!" Shortly thereafter she was daundering on the craigs wi' twa-three sodgers, and it was a blawy day. There cam a gowst of wind, claught her by the coats, and awa' wi' her bag and baggage. And it was remarked by the sodgers that she gied but the ae skirl.

Nae doubt this judgment had some weicht upon Tam Dale; but it passed again and him none the better. Ae day he was flyting wi' anither sodger-lad. "Deil hae me!" quo' Tam, for he was a profane swearer. And there was Peden glowering at him, gash an' waefu'; Peden wi' his lang chafts an' luntin' een, the maud happed about his kist, and the hand of him held out wi' the black nails upon the finger-nebs - for he had nae care of the body. "Fy, fy, poor man!" cries he, "the poor fool man! Deil hae me, quo' he; an' I see the deil at his oxter." The conviction of guilt and grace cam in on Tam like the deep sea; he flang doun the pike that was in his hands - "I will nae mair lift arms against the cause o' Christ!" says he, and was as gude's word. There was a sair fyke in the beginning, but the governor, seeing him resolved, gied him his dischairge, and he went and dwallt and merried in North Berwick, and had ave a gude name with honest folk frae that day on.

It was in the year seeventeen hunner and sax that the Bass cam in the hands o' the Da'rymples, and there was twa men soucht the chairge of it. Baith were weel qualified, for they had baith been sodgers in the garrison, and kent the gate to handle solans, and the seasons and values of them. Forby that they were baith - or they baith seemed - earnest professors and men of comely conversation. The first of them was just Tam Dale, my faither. The second was ane Lapraik, whom illegal outdoor meetings called 'conventicles'. He wore often wore this mask (above) to hide his identity. It was said Alexander Peden could foretell the future.

flyting arguing

gash grim chafts jawbones luntin burning maud plaid or wrap

fyke fuss

the folk ca'd Tod Lapraik maistly, but whether for his name or his nature I could never hear tell. Weel, Tam gaed to see Lapraik upon this business, and took me, that was a toddlin' laddie, by the hand. Tod had his dwallin' in the lang loan benorth the kirkyaird. It's a dark uncanny loan, forby that the kirk has aye had an ill name since the days o' James the Saxt and the deevil's cantrips played therein when the Queen was on the seas; and as for Tod's house, it was in the mirkest end, and was little liked by some that kenned the best. The door was on the sneck that day, and me and my faither gaed straucht in. Tod was a wabster to his trade; his loom stood in the but. There he sat, a muckle fat, white hash of a man like creish, wi' a kind of a holy smile that gart me scunner. The hand of him aye cawed the shuttle, but his een was steeked. We cried to him by his name, we skirled in the deid lug of him, we shook him by the shou'ther. Nae mainner o' service! There he sat on his dowp, an' cawed the shuttle and smiled like creish.

"God be guid to us," says Tam Dale, "this is no canny!"

He had jimp said the word, when Tod Lapraik cam to himsel'.

"Is this you, Tam?" says he. "Haith, man! I'm blythe to see ye. I whiles fa' into a bit dwam like this," he says; "it's frae the stamach."

Weel, they began to crack about the Bass and which of them twa was to get the warding o't, and little by little cam to very ill words, and twined in anger. I mind weel that as my faither and me gaed hame again, he cam ower and ower the same expression, how little he likit Tod Lapraik and his dwams.

"Dwam!" says he. "I think folk hae brunt for dwams like yon."

Aweel, my faither got the Bass and Tod had to go wantin'. It was remembered sinsyne what way he had ta'en the thing. "Tam," says he, "ye hae gotten the better o' me aince mair, and I hope," says he, "ye'll find at least a' that ye expeckit at the Bass." Which have since been thought remarkable expressions. At last the time came for Tam Dale to take young solans. This was a business he was weel used wi', he had been a craigsman frae a laddie, and trustit nane but himsel'. So there was he hingin' by a line an' speldering on the tod fox

loan lane kirk church

cantrips spells mirkest darkest

sneck latch wabster weaver

creish grease **gart me scunner** made me feel disgust

dowp backside

canny *natural*, *normal*

dwam dream, daydream

expeckit expected

craigsman *rock climber*

craig face, whaur its hieest and steighest. Fower tenty lads were on the tap, hauldin' the line and mindin' for his signals. But whaur Tam hung there was naething but the craig, and the sea belaw, and the solans skirlin and flying. It was a braw spring morn, and Tam whustled as he claught in the young geese. Mony's the time I've heard him tell of this experience, and aye the swat ran upon the man.

It chanced, ye see, that Tam keeked up, and he was awaur of a muckle solan, and the solan pyking at the line. He thocht this by-ordinar and outside the creature's habits. He minded that ropes was unco saft things, and the solan's neb and the Bass Rock unco hard, and that twa hunner feet were raither mair than he would care to fa'.

"Shoo!" says Tam. "Awa', bird! Shoo, awa' wi' ye!" says he.

The solan keekit daun into Tam's face, and there was something unco in the creature's ee. Just the ae keek it gied, and back to the rope. But now it wroucht and warstl't like a thing dementit. There never was the solan made that wroucht as that solan wroucht; and it seemed to understand its employ brawly, birzing the saft rope between the neb of it and a crunkled jag o' stane.

There gaed a cauld stend o' fear into Tam's heart. "This thing is nae bird," thinks he. His een turnt backward in his heid and the day gaed black aboot him. "If I get a dwam here," he thoucht, "it's by wi' Tam Dale." And he signalled for the lads to pu' him up.

And it seemed the solan understood about signals. For nae sooner was the signal made than he let be the rope, spreid his wings, squawked out loud, took a turn flying, and dashed straucht at Tam Dale's een. Tam had a knife, he gart the cauld steel glitter. And it seemed the solan understood about knives, for nae suner did the steel glint in the sun than he gied the ae squawk, but laigher, like a body disappointit, and flegged aff about the roundness of the craig, and Tam saw him nae mair. And as sune as that thing was gane, Tam's heid drapt upon his shouther, and they pu'd him up like a deid corp, dadding on the craig.

A dram of brandy (which he went never without) broucht him to his mind, or what was left of it. Up he sat.

hieest, steighest highest, steepest tenty attentive

pyking pecking

wroucht worked warstl't struggled

birzing bruising crunkled uneven jag sharp point stend surge

laigher lower

dadding bumping off

"Rin, Geordie, rin to the boat, mak' sure of the boat, man - rin!" he cries, "or yon solan'll have it awa'," says he.

The fower lads stared at ither, an' tried to whilly-wha him to be quiet. But naething would satisfy Tam Dale, till ane o' them had startit on aheid to stand sentry on the boat. The ithers askit if he was for down again.

"Na," says he, "and neither you nor me," says he, "and as sune as I can win to stand on my twa feet we'll be aff frae this craig o' Sawtan."

Sure eneuch, nae time was lost, and that was ower muckle; for before they won to North Berwick Tam was in a crying fever. He lay a' the simmer; and wha was sae kind as come speiring for him, but Tod Lapraik! Folk thocht afterwards that ilka time Tod cam near the house the fever had worsened. I kenna for that; but what I ken the best, that was the end of it.

It was about this time o' the year; my grandfaither was out at the white fishing; and like a bairn, I but to gang wi' him. We had a grand take, I mind, and the way that the fish lay broucht us near in by the Bass, whaur we foregaithered wi' anither boat that belanged to a man Sandie Fletcher in Castleton. He's no lang deid neither, or ye could speir at himsel'. Weel, Sandie hailed.

"What's yon on the Bass?" says he.

"On the Bass?" says grandfaither.

"Ay," says Sandie, "on the green side o't."

"Whatten kind of a thing?" says grandfaither. "There cannae be naething on the Bass but just the sheep."

"It looks unco like a body," quo' Sandie, who was nearer in.

"A body!" says we, and we none of us likit that. For there was nae boat that could have broucht a man, and the key o' the prison yett hung ower my faither's heid at hame in the press bed.

We keept the twa boats closs for company, and crap in nearer hand. Grandfaither had a gless, for he had been a sailor, and the captain of a smack, and had lost her on the sands of Tay. And when we took the glass to it, sure whilly-wha coax

craig o' Sawtan rock of Satan

speiring asking

kenna don't know

| eneuch there was a man. He was in a crunkle o' green brae, a wee below the chaipel, a' by his lee lane, and lowped and flang and danced like a daft quean at a waddin'. | lee lane alone quean girl |
|--|---|
| "It's Tod," says grandfaither, and passed the gless to Sandie. | |
| "Ay, it's him," says Sandie. | |
| "Or ane in the likeness o' him," says grandfaither. | |
| "Sma' is the differ," quo' Sandie. "De'il or warlock, I'll try the gun at him," quo' he, and broucht up a fowling- piece that he aye carried, for Sandie was a notable famous shot in all that country. | |
| "Haud your hand, Sandie," says grandfaither; "we maun see clearer first," says he, "or this may be a dear day's wark to the baith of us." | |
| "Hout!" says Sandie, "this is the Lord's judgments surely, and be damned to it," says he. | Hout! an exclamation |
| "Maybe ay, and maybe no," says my grandfaither, worthy man! "But have you a mind of the Procurator Fiscal, that I think ye'll have foregaithered wi' before," says he. | foregaither meet |
| This was ower true, and Sandie was a wee thing set ajee. "Aweel, Edie," says he, "and what would be your way of it?" | ajee off course |
| "Ou, just this," says grandfaither. "Let me that has the fastest boat gang back to North Berwick, and let you bide here and keep an eye on Thon. If I cannae find Lapraik, I'll join ye and the twa of us'll have a crack wi' him. But if Lapraik's at hame, I'll rin up the flag at the harbour, and ye can try Thon Thing wi' the gun." | |
| Aweel, so it was agreed between them twa. I was just a bairn, an' clum in Sandie's boat, whaur I thoucht I would see the best of the employ. My grandsire gied Sandie a siller tester to pit in his gun wi' the leid draps, bein mair deidly again bogles. And then the as boat set aff for North Berwick, an' the tither lay whaur it was and watched the wanchancy thing on the brae-side. | siller tester silver bullet wanchancy uncanny |
| A' the time we lay there it lowped and flang and | |

capered and span like a teetotum, and whiles we could hear it skelloch as it span. I hae seen lassies, the daft queans, that would lowp and dance a winter's nicht, and still be lowping and dancing when the winter's day cam in. But there would be fowk there to hauld them company, and the lads to egg them on; and this thing was its lee-lane. And there would be a fiddler diddling his elbock in the chimney-side; and this thing had nae music but the skirling of the solans. And the lassies were bits o' young things wi' the reid life dinnling and stending in their members; and this was a muckle, fat, creishy man, and him fa'n in the vale o' years. Say what ye like, I maun say what I believe. It was joy was in the creature's heart, the joy o' hell, I daursay: joy whatever. Mony a time I have askit mysel', why witches and warlocks should sell their sauls (whilk are their maist dear possessions) and be auld, duddy, wrunkl't wives or auld, feckless, doddered men; and then I mind upon Tod Lapraik dancing a' they hours by his lane in the black glory of his heart. Nae doubt they burn for it muckle in hell, but they have a grand time here of it, whatever! - and the Lord forgie us!

Weel, at the hinder end, we saw the wee flag yirk up to the mast-heid upon the harbour rocks. That was a' Sandie waited for. He up wi' the gun, took a deleeberate aim, an' pu'd the trigger. There cam' a bang and then ae waefu' skirl frae the Bass. And there were we rubbin' our een and lookin' at ither like daft folk. For wi' the bang and the skirl the thing had clean disappeared. The sun glintit, the wund blew, and there was the bare yaird whaur the Wonder had been lowping and flinging but ae second syne.

The hale way hame I roared and grat wi' the terror of that dispensation. The grawn folk were nane sae muckle better; there was little said in Sandie's boat but just the name of God; and when we won in by the pier, the harbour rocks were fair black wi' the folk waitin' us. It seems they had fund Lapraik in ane of his dwams, cawing the shuttle and smiling. Ae lad they sent to hoist the flag, and the rest abode there in the wabster's house. You may be sure they liked it little; but it was a means of grace to severals that stood there praying in to themsel's (for nane cared to pray out loud) and looking on thon awesome thing as it cawed the shuttle. Syne, upon a suddenty, and wi' the ae dreidfu' skelloch, Tod sprang up frae his hinderlands and fell forrit on the wab, a bluidy corp.

skelloch shriek elbuck elbow **dinnling** shaking stending *leaping* **duddy** ragged feckless weak yirk up hoist waefu' woeful grat cried

hinderlands backside

When the corp was examined the leid draps hadnae played buff upon the warlock's body; sorrow a leid drap was to be fund; but there was grandfaither's siller tester in the puddock's heart of him. **played buff** struck **leid drap** lead bullet

puddock toad